

# Transition Malvern Hills

## Examiner's Report

I report on the Accounts of Transition Malvern Hills for the year ended 31<sup>st</sup> March 2015.

### **Respective responsibilities of the Steering/Co-ordination Group Members and the Examiner:**

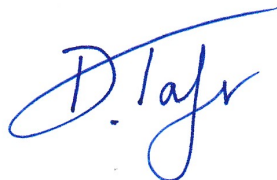
As the Steering/Co-ordination Group Members you are responsible for the production of the accounts. It is my responsibility, without carrying out an audit, to examine and report to you on these accounts.

### **Basis of Examiners Report:**

In accordance with Paragraph 14.3 of the Constitution I have examined the records and accounts attached.

### **Examiner's Statement:**

In my opinion the records are in accordance with the records presented to me and in accordance with the Constitution.



David Taft B.Sc.  
Woodlands,  
Chase Road,  
Upper Colwall,  
Malvern,  
Worcestershire  
WR13 6DL

11<sup>th</sup> June 2015